

## **GOVERNMENT OF THE**

## FEDERATED STATES OF MICRONESIA Department of Finance and Administration

P.O. Box PS 158

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May 28, 2025

- FSM NATIONAL GOVERNMENT IS SOLICITING BID FOR SALE OF GOVERNMENT EXCESS ITEMS.
  THESE ITEMS WILL BE SOLD ON A BID SALE TO THE HIGHEST BIDDER.
- THESE ITEMS WILL BE SOLD ON "AS IS-WHERE IS" BASIS WITH NO WARRANTY OF CONDITION. ITEMS MAY BE INSPECTED AT THE LOCATION SHOWN ON THE BID FORM.
- 3. BID SHALL BE PLACED IN A SEALED ENVELOPE MARKED "BID" ON THE ENVELOPE AND SUBMIT TO FSM FINANCE/SUPPLY DIVISION.
- 4. BID FORMS MAY BE OBTAINED FROM THE SAME OFFICE. DEADLINE FOR SUBMISSION OF BID IS 5:00 PM THURSDAY, JUNE 12, 2025.
- ALL BID SUBMISSIONS MUST STATE THE FULL NAME, MAILING ADDRESS, PHONE NUMBER AND E-MAIL ADDRESS OR VALID CONTACT INFORMATION FOR THE PERSON SUBMITTING THE BID.
- 6. ALL BID SUBMISSIONS MUST STATE A BID AMOUNT.
- 7. BIDDERS MUST BE EIGHTEEN (18) YEARS OLD OR ABOVE.
- 8. THE WINNING BIDDER WILL BE NOTIFIED BY PHONE OR E-MAIL. WINNING BIDDER SHALL PAY FULL AMOUNT OF THE BID BY DELIVERY OF CASHIER'S CHECK; PAYABLE TO FSM FINANCE OFFICE NO LATER THAN (2) DAYS AFTER THE WINNING BIDDER IS NOTIFIED.
- IF THE WINNING BIDDER FAILS TO REMIT PAYMENT WITH THE REQUIRED TIME, THE AWARD WILL BE GRANTED TO THE NEXT HIGHEST BIDDER AND THE SAME CONDITIONS WILL APPLY.
- 10: THE NATIONAL GOVERNMENT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

Thank you,

ROSE N. NAKANAGA

SECRETARY OF FINANCE & ADMINISTRATION

I bid for the item(s) listed below with the sum as follows:

| Lot# | Description                | Location            | Minimum Bid  | Amount |
|------|----------------------------|---------------------|--------------|--------|
| 1.   | 2023 Toyota Tacoma 4Door   | FSM Finance Pohnpei | \$ 32,000.00 |        |
| 2.   | 2023 Nissan Frontier 4Door | FSM Congress Yap    | \$ 31,000.00 |        |
| 3.   | Nissan Sentra Sedan        | FSM Finance Pohnpei | No Minimum   |        |

I have read the instructions on the front page and agreed to abide by them.

| Signature: | Date:      |  |
|------------|------------|--|
|            |            |  |
| Name:      | Telephone: |  |

Please print